

Computers

**SARDAR VALLABH BHAI PATEL UNIV.
General**

**OF AGRI. & TECH., MEERUT
Stock Ledger**

07

Name of Article

| Date of Receipt | Cash Book Vt No. | Date | From whom received | | Bill No. | Date | No. received | Rate | Cur |
|-----------------|------------------|------|---|----------|----------|------|--------------|------|-----|
| | | | | | | | | | |
| 16-4-13 | | | M/S V.P. Electronics Exp. to Ashok Mass Lucknow | Chhatron | 16-4-13 | | | | |
| | | | HP Desk-top Intel Core i5-3470 | | | | 0120 | | |
| | | | monitors, HP 18.5" TFT Printer, Laserjet 1035 | | | | 0120 0120 | | |
| | | | Entries Checked & Verified. Officer Incharge | | | | | | |
| 18-2-14 | | | M/S V.P. Electronics Exp. to Ashok Mass Lucknow | | 13-2-14 | | 0400 | | |
| | | | HP Desk-top intel Core i5-3470 | | | | 0400 | | |
| | | | TFT 18" LED monitor | | | | 0400 | | |
| | | | Entries Checked & Verified. Officer Incharge | | | | | | |
| 18-2-14 | | | M/S V.P. Electronics Exp. to Ashok Mass Lucknow | | 13-2-14 | | 02 | | |
| | | | HP Desk-top Intel Core i5-3470 | | | | 02 | | |
| | | | TFT 18" LED monitor | | | | 02 | | |
| | | | Entries Checked & Verified. Officer Incharge | | | | | | |

[Signature]
10/17/2024

| Date | To whom issued name & designation | No. issued | Balance recipient | Book/ Indent No. | Initial of S.K. | Initial of H.O.D. | Page No. | Remarks |
|---------|-----------------------------------|------------|-------------------|------------------|-----------------|-------------------|--|---------|
| | | | | | | | Folio No. of Previous Ledger of Recip. | |
| 20-4-13 | AGRI SECTION | 0120 | | | | | | |
| | -do- | 0120 | | 119 | | | | |
| | -do- | 0120 | | 120 | | | | |
| | | | | 0400 | | | | |
| | | | | 0400 | | | | |
| | | | | 02 | | | | |
| | | | | 02 | | | | |

[Signature]

Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-250110 (U.P.)

SARDAR VALLABH BHAI PATEL UNIV.

General

Name of Article

RECEIPT

| Date of Receipt | Cash Book Vt. No. | Date | From whom received | Bill | | Rate | No. received | Cust |
|-----------------|-------------------|------|--|------|---------|------|--------------|---|
| | | | | No. | Date | | | |
| 15-4-14 | | | M/S. U.P. Electronics Exp. in ARSole. M/S. Lucknow | 719 | 31-3-14 | | | |
| | | | Desk Top HP 15.5" 3470 | | 01 | | | |
| | | | HP T.T. 18.5" | | 01 | | | |
| 15-4-14 | | | M/S. U.P. Electronics Exp. in Lucknow | 727 | 31-3-14 | | | Entries checked & verified. Official signature |
| | | | Desk Top HP 15.5" 3470 | | 01 | | | |
| | | | T.T. 18.5" | | 01 | | | |
| 15-4-14 | | | M/S. U.P. Electronics Exp. in Lucknow | 718 | 31-3-14 | | | Entries checked & verified. Official signature |
| | | | Desk Top HP 15.5" 3470 | | 01 | | | |
| | | | T.T. 18.5" | | 01 | | | |
| 15-4-14 | | | M/S. U.P. Electronics Exp. in Lucknow | 717 | 31-3-14 | | | Entries checked & verified. Official signature |
| | | | Desk Top HP 15.5" 3470 | | 01 | | | |
| | | | T.T. 18.5" | | 01 | | | |
| 15-4-14 | | | M/S. U.P. Electronics Exp. in Lucknow | 717 | 31-3-14 | | | Entries checked & verified. Official signature |
| | | | Desk Top HP 15.5" 3470 | | 01 | | | |
| | | | T.T. 18.5" | | 01 | | | |

Signature
10/7/2020

OF AGRI. & TECH., MEERUT

Stock Ledger

Page No. 23

| Date | To whom issued name & designation | No. issued | Balance recipient | Book/indent No. | Initial of S.K. | Initial of H.O.D. | Page No. of Personal Ledger of Recip. | Remarks |
|------|-----------------------------------|------------|-------------------|-----------------|-----------------|-------------------|---------------------------------------|---------|
| | | | 03.541 | | | | | |
| | | | 04.541 | | | | | |
| | | | 05.541 | | | | | |
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| | | | 08.541 | | | | | |
| | | | 09.541 | | | | | |

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Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-250110 (U.P.)

SARDAR VALLABH BHAI PATEL UNIV.

General

Name of Article

Desk Top

RECEIPT

| Date of Receipt | Cash Book Vt. No. | Date | From whom received | Bill No. | Date | No. received | Rate | Cost |
|-----------------|-------------------|------|------------------------------------|----------|---------|--------------|---------|----------|
| | | | | | | | | |
| 13-3-14 | | | M.V.S. Tech. H.V. S. T. 18500 | 2014 | | | | |
| 13-3-14 | | | From M.V.S. Tech. H.V. S. T. 18500 | 2014 | 13-3-14 | 03 | 4690/23 | 23456.78 |
| | | | T.T. T. 18500 | | | 03 | | 23456.78 |
| | | | Entries checked & verified. | | | | | |
| | | | Officer Incharge | | | | | |

OF AGRI. & TECH., MEERUT
Stock Ledger

Desk Top

| Date | To whom issued name & designation | No. issued | Balance recipient | No. of Indent | Initial of S.N. | Initial of H.O.D. | Folio No. of Personal Ledger of Recip. | Remarks |
|----------|-----------------------------------|------------|-------------------|---------------|-----------------|-------------------|--|---------|
| | | | | | | | | |
| 28-3-14 | K.V.S. Tech. H.V. S. T. 18500 | 01 | 29 | 13732 | | | | |
| 20-3-14 | R. T. J. | 01 | 28 | 10810 | | | | |
| 2-5-14 | Net. H. S. T. 18500 | 01 | 27 | 14132 | | | | |
| 2-5-14 | Net. H. S. T. 18500 | 01 | 26 | 14925 | | | | |
| 2-5-14 | Net. H. S. T. 18500 | 01 | 25 | 14715 | | | | |
| 22-05-14 | Net. H. S. T. 18500 | 01 | 24 | 1468 | | | | |
| 22-5-14 | Net. H. S. T. 18500 | 01 | 23 | 14715 | | | | |
| 02-5-14 | Agency | 01 | 22 | 13782 | | | | |
| 02-5-14 | Net. H. S. T. 18500 | 02 | 20 | 11734 | | | | |
| 05-5-14 | H. S. T. 18500 | 01 | 19 | 14316 | | | | |
| 7-5-14 | Agency | 01 | 18 | 12776 | | | | |
| 7-5-14 | H. S. T. 18500 | 01 | 17 | 9014 | | | | |
| 7-5-14 | H. S. T. 18500 | 01 | 16 | 10104 | | | | |
| 8-5-14 | C. R. C. | 01 | 15 | 13274 | | | | |
| 12-5-14 | Soil Science | 01 | 14 | 14414 | | | | |
| 19-5-14 | Net. H. S. T. 18500 | 01 | 13 | 14165 | | | | |
| 19-5-14 | S. P. Yadav | 01 | 12 | 0916 | | | | |
| 19-5-14 | Registration | 01 | 11 | 9272 | | | | |
| 22-6-14 | H. S. T. 18500 | 01 | 10 | 7273 | | | | |
| 22-6-14 | H. S. T. 18500 | 01 | 09 | 14733 | | | | |
| 22-06-14 | K.V.S. Tech. H.V. S. T. 18500 | 01 | 08 | 14914 | | | | |
| 27-06-14 | Net. H. S. T. 18500 | 01 | 07 | 13725 | | | | |
| 13-07-14 | V.C. Office | 01 | 03 | 13725 | | | | |

Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-250117/14

Signature
10/7/14

SARDAR VALLABH BHAI PATEL UNIV.
General

OF AGRI. & TECH., MEERUT
Stock Ledger

Name of Article

RECEIPT

| Date of Receipt | Cash Book Vt No. | Date | From whom received | Bill No. | Date | No. received | Rate | Car |
|-----------------|------------------|------|--|---------------|------|--------------|------|--------------------|
| 27-11-15 | | | Dr. P. S. Singh Kashi microware Indira Jyoti Pilot on buy M. S. S. | 4572 2212A | | | | |
| | | | ① DESKTOP Computer (mike Dell laptop) with FT 105 calculator. | | | 1 No. | 5885 | 5885 |
| | | | ② HP 1005 multifunction printer Print. sec. only 14fm. | | | 1 No. | 1575 | 1575 |
| | | | ③ UPS 800VA (mike tech) | | | 1 No. | 4749 | 4749 |
| | | | UP Descending H. Service charge (20/26) | | | | | 7939 558 688 |
| | | | | | | | | 8380 |
| | | | Entries checked & verified. | | | | | |
| | | | Officer Incharge | | | | | |

[Signature]
10/11/2015

| Date | To whom issued name & designation | No. issued | Relates receipt No. | Bank issued No. | Initial of S.A. | Initial of H.O.D. | Page No. (1-2) | File No. of Personal Ledger of Receipts | Remarks |
|----------|-----------------------------------|------------|---------------------|-----------------|-----------------|-------------------|----------------|---|---------|
| 27-11-15 | S.S. Singh with FT | 1 No | NIL | 205/04 | | | | | |
| | with FT | | | | | | | | |
| | do. do. | 1 No | NIL | 205/04 | | | | | |
| | do. do. | 1 No | NIL | 205/04 | | | | | |

[Signature]
Registrar
S.V.P. Uni. of Agri. & Tech
Meerut-250110 (U.P.)

SARDAR VALLABH BHAI PATEL UNIV.
General

OF AGRI. & TECH., MEERUT
Stock Ledger

| Date of Receipt | Cash Book V. No. | Date | Name of Article | | From whom received | RECEIPT | | Rate | Car | To whom issued name & designation | No. issued | Relinquish receipt | ISSUE | | Page No. | Remarks |
|-----------------|---------------------|------|-----------------|------|----------------------------|------------------|-------------------|------|-----|--------------------------------------|------------|--------------------|-------|--|----------|---------|
| | | | No. | Date | | Book/Invoice No. | Initial of H.O.D. | | | | | | | | | |
| 24-4-16 | | | | | Alfess (BY) | | | | | | | | | | 150 | |
| 5-7-16 | | | | | UP DORC | | | | | | | | | | | |
| | | | | | Bill No. 11-42816 | | | | | | | | | | | |
| | | | | | 30-5-16 | | | | | | | | | | | |
| | | | | | Bill DORC 20019 | | | | | | | | | | | |
| | | | | | GDR. | | | | | | | | | | | |
| | | | | | TFT IPS Bill | | | | | | | | | | | |
| | | | | | Entire Unissued & Verified | | | | | | | | | | | |
| | | | | | Bill No. 11-42816 | | | | | | | | | | | |
| | | | | | 30-5-16 | | | | | | | | | | | |
| 27-4-16 | | | | | UP DORC | | | | | | | | | | | |
| 31-5-16 | | | | | Bill 15-16/2922 | | | | | | | | | | | |
| | | | | | 30-5-16 | | | | | | | | | | | |
| | | | | | Bill Office DORC | | | | | | | | | | | |
| | | | | | 15 BSRDOR | | | | | | | | | | | |
| | | | | | TFT IPS Bill | | | | | | | | | | | |
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| | | | | | Bill Office DORC | | | | | | | | | | | |
| | | | | | 15 BSRDOR | | | | | | | | | | | |
| | | | | | TFT IPS Bill | | | | | | | | | | | |
| | | | | | UP DORC | | | | | | | | | | | |
| | | | | | Bill No. 15-16/2922 | | | | | | | | | | | |
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| | | | | | 15 BSRDOR | | | | | | | | | | | |
| | | | | | TFT IPS Bill | | | | | | | | | | | |
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| | | | | | 15 BSRDOR | | | | | | | | | | | |
| | | | | | TFT IPS Bill | | | | | | | | | | | |
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| | | | | | Bill No. 15-16/2922 | | | | | | | | | | | |
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| | | | | | Bill Office DORC | | | | | | | | | | | |
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| | | | | | TFT IPS Bill | | | | | | | | | | | |
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| | | | | | Bill No. 15-16/2922 | | | | | | | | | | | |
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| | | | | | TFT IPS Bill | | | | | | | | | | | |

SARDAR VALLABH BHAI PATEL UNIV.

General

**OF AGRI. & TECH., MEERUT
Stock Ledger**

| RECEIPT | | | | ISSUE | | | | Remarks | | | | | | |
|-----------------|-------------------|--------------------|-----------------------------|-----------------------------|-------|------------------|------|---------|-----------------------------------|------------|-------------------|-----------------|-----------------|-------------------|
| Date of Receipt | Cash Book Vt. No. | From whom received | Bill No. Date | No. received | Rate | Cost | Date | | To whom issued name & designation | No. issued | Balance recipient | Book/Indent No. | Initial of S.K. | Initial of H.O.D. |
| 25-5-79 | | UPDAS | 18/12/1978 25-5-79 | | | | | | | | | | | |
| 18-8-79 | | UPDAS | 6/1/1979-18/1/79 18-8-79 | | | | | | | | | | | |
| | | D&D-C-Dell | | 2 = | 68469 | 136930 | | | | | | | | |
| | | | | | | 3. VHT 8817 | | | | | | | | |
| | | | | Total: 143785 | | | | | | | | | | |
| 25-5-79 | | UPDAS | 5/5/79-20/5/79 | | | | | | | | | | | |
| 5-10-79 | | | 21-5-79 | | | | | | | | | | | |
| | | | 23-6-79 | | | | | | | | | | | |
| | | D - D&D - Dell | | 1 = | 68469 | 68469 | | | | | | | | |
| | | | | | | UPDAS S. S. Saha | | | | | | | | |
| | | | | ENTRIES CHECKED & VERIFIED. | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 25-5-79 | | UPDAS | 5/5/79-20/5/79 | | | | | | | | | | | |
| | | | 21-5-79 | | | | | | | | | | | |
| | | | 23-6-79 | | | | | | | | | | | |
| | | D - D&D - Dell | | 1 = | 68469 | 68469 | | | | | | | | |
| | | | | | | UPDAS S. S. Saha | | | | | | | | |
| | | | | ENTRIES CHECKED & VERIFIED. | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 25-5-79 | | UPDAS | 5/5/79-20/5/79 | | | | | | | | | | | |
| | | | 21-5-79 | | | | | | | | | | | |
| | | | 23-6-79 | | | | | | | | | | | |
| | | D - D&D - Dell | | 1 = | 68469 | 68469 | | | | | | | | |
| | | | | | | UPDAS S. S. Saha | | | | | | | | |
| | | | | ENTRIES CHECKED & VERIFIED. | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Sardar
10/7/1979

R
Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-250110 (U.P.)

SARDAR VALLABH BHAI PATEL UNIV.
General

OF AGRI. & TECH., MEERUT
Stock Ledger

Name of Article

| Date of Receipt | Cash Book No. | Date | From whom received | RECEIPT | | Rate | Car |
|-----------------|---------------|------|----------------------------|---------|------|------|-----|
| | | | | No. | Date | | |
| 25-5-17 | | | V.P. DULAC | 25-5-17 | | | |
| | | | (1) DIETARY BOOK FOR DOLL | | | | |
| | | | ENTRIES CHECKED & VERIFIED | | | | |
| | | | OFFICER IN CHARGE | | | | |
| 25-5-17 | | | V.P. DULAC | 25-5-17 | | | |
| | | | (1) DIETARY - DOLL | | | | |
| | | | ENTRIES CHECKED & VERIFIED | | | | |
| | | | OFFICER IN CHARGE | | | | |
| 25-5-17 | | | V.P. DULAC | 25-5-17 | | | |
| | | | (1) DIETARY - DOLL | | | | |
| | | | ENTRIES CHECKED & VERIFIED | | | | |
| | | | OFFICER IN CHARGE | | | | |
| 21-8-18 | | | V.P. DULAC | 21-8-18 | | | |
| | | | (1) DIETARY - DOLL | | | | |
| | | | ENTRIES CHECKED & VERIFIED | | | | |
| | | | OFFICER IN CHARGE | | | | |

| Date | To whom issued name & designation | No. issued | Balance receipt No. | ISSUE | | | Remarks |
|---------|-----------------------------------|------------|---------------------|-----------------|-----------------|-------------------|---------|
| | | | | Book/ Index No. | Initial of S.K. | Initial of H.O.D. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 25-5-17 | by B.S.L. | | 79 | | | | |
| 25-5-17 | Vignesh Verma | 1 | 78 | 20/17 | | | |
| 26-5-17 | Hemant Kumar | 1 | 77 | 31/18 | | | |
| 26-5-17 | Pooja Khatwal | 1 | 76 | 108/186 | | | Line |
| 17-6-17 | Rohan Khatwal | 1 | 75 | 16/50 | | | |
| 17-6-17 | Rohan Khatwal | 1 | 74 | 16/49 | | | |
| 22-6-17 | K.V. Singh | 3 | 71 | 23/12 | | | |

[Handwritten Signature]
10/11/24

[Handwritten Initial]

SARDAR VALLABH BHAI PATEL UNIV.
General

Name of Article _____

RECEIPT

| Date of Receipt | Cash book | | From whom received | Bill | | Rate | Cost |
|-----------------|-----------|------|--------------------|------|-------------|------|------|
| | No. | Date | | No. | Date | | |
| 2-4-18 | | | UP Deo 10 | 584 | 2018-18/102 | | |
| | | | | | 31-2-18 | | |
| | | | R.S. D.P. Gumbak | | | | |
| | | | HP 1A | | | | |

[Handwritten signature]
10/3/2024

OF AGRI. & TECH., MEERUT
Stock Ledger

Page No. 73

| Date | To whom Issued name & designation | No. Issued | Balance receipt | Initial of S.K. | Initial of H.O.D. | Folio No. of Personal Ledger of Recip. | Remarks |
|----------|-----------------------------------|------------|-----------------|-----------------|-------------------|--|---------|
| | | | | | | | |
| | By Bal. B.D. | | 34.34 | | | | |
| 18-17 | KUT 2/11/18/18/18 | 3 | 37 | 23/18 | | | |
| 3-8-17 | Sunderbaj | 1 | 30 | 2/18/15 | | | |
| 12-8-17 | KUT 2/11/18/18/18 | 2 | 28 | 23/17 | | | |
| 11-8-17 | KUT 3/11/18/18/18 | 4 | 24 | 23/10 | | | |
| 14-8-17 | 53-57/18/18/18 | 1 | 23 | 19/19 | | | |
| 19-8-17 | 2/11/18/18/18 | 1 | 22 | 5/18 | | | |
| 24-8-17 | HRC | 1 | 19 | 18/23 | | | |
| 31-8-17 | Plod Pch. | 1 | 20 | 02/65 | | | |
| 31-8-17 | | 1 | 19 | 2/66 | | | |
| 31-8-17 | Plod Pch. | 1 | 18 | 02/67 | | | |
| 10-9-17 | KUT 3/11/18/18/18 | 3 | 15 | 23/13 | | | |
| 26-0-17 | KUT 2/11/18/18/18 | 2 | 13 | 23/11 | | | |
| 28-11-17 | KUT 2/11/18/18/18 | 1 | 12 | 23/14 | | | |
| 1-11-17 | Plod Pch. | 1 | 11 | 23/14 | | | |
| 1-11-17 | Plod Pch. | 2 | 9 | 23/13 | | | |
| 7-12-17 | Plod Pch. | 6 | 3 | 26/62 | | | |
| 22-12-17 | Plod Pch. | 1 | 2 | 23/65 | | | |
| 16-3-18 | SHL 1/18/18/18 | 01 | 01 | 24/70 | | | |
| 28-5-18 | KUT 2/11/18/18/18 | | | | | | |
| 23-5-18 | By Bal. B.D. | 2 | | | | | |
| 23-5-18 | KUT 2/11/18/18/18 | 1 | 1 | 23/23 | | | |
| 23-5-18 | SHL 1/18/18/18 | 1 | 1 | 109/44 | | | |

Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-25010 (U.P.)

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SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT
LEDGER

Name of Article

| Date of Receipt | Cash Book Vt No. | Date | RECEIPT | | No. Received | Rate | Cost |
|-----------------|---------------------|------|------------------------------|---------------|--------------|----------|----------|
| | | | From Whom received | Bill No. Date | | | |
| 22-12-0 | | | B.F. Poojari | 54 | | | |
| | | | M/S Sri. Indu Char. | | | | |
| | | | P. J. Ch. 710 | 0939 | | | |
| | | | K. S. Apudmal | | | | |
| | | | S. B. Abhishek | | | | |
| | | | Datta | | | | |
| | | | A. C. S. Desktop | | | | |
| | | | J. S. Bar. o/Raj/wink | | 01 No | 4220.79 | 4220.79 |
| | | | Entries: Checked & Verified. | | | | |
| | | | Office purchase | | | | |
| | | | | | | | 4220.79 |
| 04/08/20 | | | M/S A.M. Jambhich | | | | |
| | | | 608, Sitaram Chowk | 520 | | | |
| | | | Phase II | | | | |
| | | | Agri | | | | |
| | | | Great Intel Cereals | | | | |
| | | | 1006A, HDD/wind-310 | | 1 No | 40758.00 | 40758.00 |
| | | | Entries: Checked & Verified. | | | | |
| | | | Office purchase | | | | |

| Date | To whom issued Name & Designation | No. Issued | Balance recipient | ISSUE | | Initial of H.O.D. | Folio No. of Personal Ledger of Receipt | Remarks |
|----------|--------------------------------------|------------|-------------------|-------------------|-----------------|-------------------|---|---------|
| | | | | Book / Indent No. | Initial of S.A. | | | |
| | | | 02 | | | | | |
| | | | 03 No | | | | | |
| 03/08/20 | HOD Horticulture | 01 No | 02 | 212-98 | | | | |
| | | | 03 No | | | | | |
| 04/08/20 | Control Library | 01 No | 02 | 41-269 | | | | |
| 07/08/20 | V.C. Office | 02 No | 41 | 18 | | | | |

[Signature]
10/7/2020

Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-250119 (U.P.)

[Signature]



SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT
LEDGER

25

Name of Article

| Date of Receipt | Cash Book | | From Whom received | Bill No | Date | No Received | Rate | Cost |
|-----------------|-----------|------|-----------------------------|----------|------|-------------|------|------|
| | W No | Date | | | | | | |
| 15/10/2012 | | | M/s. S.P. Saha | | | | | |
| | | | 403, Noida | 777772 | | | | |
| | | | Building, Alakh | CC | | | | |
| | | | Place, Meerut | 11011020 | | | | |
| | | | 12x14m | | | | | |
| | | | Price Intial Case 17 | | | 01no | 6200 | 6200 |
| | | | 27x18, 16, 16, 16 | | | | | |
| | | | 603 HDD/tonnes | | | | | |
| | | | to Kofic Saha | | | | | |
| | | | Entries checked & Verified. | | | | | |
| | | | 01no | | | | | 6200 |
| | | | M/s. Keshav Enterprise | | | | | |
| | | | 22B, Noida | 097 | | | | |
| | | | 27x18, 16, 16, 16 | 01no | | | | |
| | | | to Kofic Saha | | | | | |

| Date | To whom issued Name & Designation | No. Issued | Balance recipient | Book / Incident No. | Initial of S.K. | Initial of H.O.D. | Page No. of Ledger of Receipt | Remarks |
|----------|-----------------------------------|------------|-------------------|---------------------|-----------------|-------------------|-------------------------------|------------------------------------|
| | | | | | | | | |
| 12/07/12 | Dean Ag | 01no | nil | 253 / 15 | J | M | | Initials of S.K. & H.O.D. 12/07/12 |

Sig... 10/7/2012

R

Registrar
 S.V.P. Uni. of Agri. & Tech.
 Meerut-250119 (U.P.)



SARDAR VALLABHBHAI PATEL UNIVERSITY

GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT

LEDGER

Name of Article

| Date of Receipt | Cash Book | | From Whom received | | Bill | | No. Received | Rate | Cost |
|-----------------|-----------|------|----------------------------|------------|------|------|--------------|-------|-------|
| | W. No. | Date | No. | Date | No. | Date | | | |
| 14/10/2019 | | | M/S Amazing Deals | | | | | | |
| | | | 726 Executive | 14/2 | | | | | |
| | | | Building Building | 03/11/2020 | | | | | |
| | | | C.S. Tech. Sachin | | | | | | |
| | | | Hand Hygen | | | | | | |
| | | | Access to internet | | | | | | |
| | | | Core is 9420/8681 | | | | 01/10 | 39880 | 39880 |
| | | | 1000GB HDD | | | | | | |
| | | | Windows 10 professional | | | | | | |
| | | | Entries checked & verified | | | | | | 39880 |
| | | | | | | | | | |
| | | | M/S Imbule | | | | | | |
| | | | Microelectronic | 5/22 | | | | | |
| | | | Peripherals System | 28/11/21 | | | | | |
| | | | 474/5A Tilak | | | | | | |
| | | | Vihar Colony | | | | | | |
| | | | Ducento | | | | | | |
| | | | Lenovo 1000/7200-1m | | | | | | |
| | | | GB HDD 320 Processor | | | | 05/10 | 57000 | 57000 |
| | | | With Stereo speaker | | | | | | |
| | | | Supply All in one PC | | | | | | |
| | | | Entries checked & verified | | | | | | 57000 |
| | | | | | | | | | |

Signature
10/11/2021

| Date | To whom issued Name & Designation | No. Issued | Balance recipient | Book / Incident No | Initial of S.K. | Initial of H.O.D. | Folio No. of Personal Ledger of Receipt | Remarks |
|----------|---|------------|-------------------|--------------------|-----------------|-------------------|---|---|
| | | | | | | | | |
| 14/10/19 | S.A.C. - P.K.M.S. Project (Soil Science) | 01/10 | Nil | 258 | | | | S.O. Dr. P.S. Jai Receiving 1st part - Packman |
| 05/10/21 | P.J. NAH E.P. - S.A.C. | 05/10 | Nil | 312 | | | | S.P. - 11/10/21 3/11/21 C.O.B. |
| | Project C.O.B. | | | | | | | |

Signature

Registrar
S.V.P. Unit. of Agri. & Tech.
Meerut-250101



SARDAR VALLABHBHAI PATEL UNIVERSITY

GENERAL STOCK

Name of Article

| Date of Receipt | Cash Book Vt. No. | Date | From Whom received | | Bill No. | Date | No. Received | Rate | Cost |
|-----------------|-------------------|------|------------------------|-------------|----------|------------|--------------|------|------|
| | | | Receipt | Particulars | | | | | |
| 06/07/2017 | | | M/S. Kuber Enterprises | | 802 | 23/10/2017 | | | |
| | | | 3 Old PC Shipment | | | | | | |
| | | | Meerut | | | | | | |
| | | | Dell Intel | | | | | | |
| | | | Case IT 1020 | | | | | | |
| | | | 32-G.B./2000 | | | | | | |
| | | | GB HDD Turindous | | | | | | |
| | | | 10 P.Balistics | | | | | | |
| | | | | | | | | | |
| 15/9/21 | | | M/S Kuber Enterprises | | | | | | |
| | | | 286 P.C. Shipment | | | | | | |
| | | | measur | | | | | | |
| | | | | | | | | | |
| | | | Dell A10 | | | | | | |
| | | | 12/44B/176 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(Signature)
10/17/2017

OF AGRICULTURE & TECHNOLOGY, MEERUT

LEDGER

28

Computation

| Date | To whom issued Name & Designation | No. Issued | Balance recipient | Book / Instant No. | Initial of S.K. | Initial of H.O.D. | Ratio No. of Previous Ledger of Receipt | Remarks |
|----------|-----------------------------------|------------|-------------------|--------------------|-----------------|-------------------|---|---------|
| | | | | | | | | |
| 11/02/21 | vet-faculty | 0146 | MIL | 283 | B | B | | |
| | vet-faculty | | | | | | | |
| | vet-faculty | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 15/9/21 | J.R.N.K. MAHEI | 0146 | MIL | 314 | B | B | | |
| | Project | | | | | | | |
| | (VET college) | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

(Signature)

Registrar
S.V.P. Uni. of Agri & Tech,
Meerut-250119 (U.P.)



SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT
LEDGER

Name of Article

27

| RECEIPT | | | | ISSUE | | | | | | | | | | | | | | |
|-----------------|-----------|------|--|------------|----------|--------------|--------|--------|------|-----------------------------------|------------|-------------------|-------------------|-----------------|-------------------|---|---------|--|
| Date of Receipt | Cash Book | | From Whom received | Bill No. | Date | No. Received | Rate | Cost | Date | To whom Issued Name & Designation | No. Issued | Balance recipient | Book / Inland No. | Initial of S.K. | Initial of H.O.D. | Folio No. of Personal Ledger or Receipt | Remarks | |
| | W. No. | Date | | | | | | | | | | | | | | | | |
| 27/5/21 | | | M/S. Century Interack Narain Dorkit 14 PL Sharda Road Meerut | | 27/5/21 | | | | | | | | | | | | | |
| | | | DT-HF CIT W 10870 | 10 TH 1782 | 01/06/21 | | 79,700 | 79,700 | | Plant Pathology | 01/06/21 | Nil | 228/05 | | | | | |
| 04/06/21 | | | M/S. Icolex Fatehpur 286 P. Sharda Road Meerut | | 04/06/21 | | | | | Dean Ag Office | 01/06/21 | Nil | 253/17 | | | | | |
| | | | Compay 485 10-5 Cam Lignol Crystal Jalpaigai ID Kandla on Malabar | | | | | | | | | | | | | | | |
| | | | | | | | | 7498 | | | | | | | | | | |

Signature
10/7/2021

R



SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

Name of Article _____

RECEIPT

| Date of Receipt | Cash Book | From Whom received | Bill No. | Date | No. Received | Rate | Cost |
|-----------------|-----------|---|-----------|----------|---|----------------|----------|
| 28/5/21 | | M/B Kesav Industries 2386, El Shalwa Road, Meenad | 23457720 | 26/18/21 | | | |
| | | UNIVERSITY - SS-SCHOOL EXTRAL Display LCD | | | 41 No | 17777/17777.17 | |
| | | Panel av Monitor | | | | | 17777.77 |
| | | | | | Entire Quantities of Vetical (with 6) Office use - 1/1/20 | | |
| 12/10/21 | | Dr. The Right Honorable Member (Agric. Dept.) | 41 No | | | | |
| | | Dr. B.S. Raju Secretary, Agricultural Dept. | 23/596715 | 05/10/21 | | | |
| | | Mr. J. S. Govindarajulu G.P.B. | | | 51 No | 69740.00 | |
| | | | | | Entire Quantities of Vetical (with 6) Office use - 1/1/20 | | |

(Signature)
12/10/21

LEDGER

64

OF AGRICULTURE & TECHNOLOGY, MEERU

(Signature)

ISSUE

| Date | To whom issued Name & Designation | No. Issued | Balance recipient | Book / Indent No. | Initial of S.A. | Initial of H.O.D. | Folio No. of Personal Ledger or Receipt | Remarks |
|----------|---|------------|-------------------|-------------------|-----------------|-------------------|---|---------|
| 28/5/21 | Dr. Ramesh Singh, Asst. Prof. (Plant Pathology) | 41 | Nil | 221-27 | | | | |
| 10/10/21 | Mr. J. S. Govindarajulu G.P.B. | | | | | | | |

(Signature)
Registrar
S.V.P. U. of Agri. & Tech.
Meerut-250106 (U.P.)



SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT
LEDGER

Name of Article Computer 90

| RECEIPT | | | | ISSUE | | | |
|-----------------|------------------|-----------------------|----------|-------|--------------|---------|--------|
| Date of Receipt | Cash Book V. No. | From Whom received | Bill No. | Date | No. Received | Rate | Cost |
| 01/03/23 | | BIF Page No. 65 | | | | | |
| | | M/S Kesar Enterprises | | | 976 | | |
| | | 386 P.C. Sharma Road | | | 01/03/2023 | | |
| | | Meerut | | | | | |
| | | Printed Copy | 12/07/20 | | 02/11/20 | 72000 | 144000 |
| | | 06/01/2020 | | | | | |
| | | Entrance Fee | | | | 1244000 | |
| | | Office Incharge | | | | | |

| Date | To whom issued Name & Designation | No. Issued | Balance recipient | Book / Indent No. | Initial of S.A. | Initial of H.O.D. | Page No. of Ledger or Receipt | Remarks |
|----------|-----------------------------------|------------|-------------------|-------------------|-----------------|-------------------|-------------------------------|---------|
| 01/03/23 | Dr. Atul Kumar | 01/14/23 | 02446 | 317 | | | | |
| | V.G.O. CORAS | | | 20 | | | | |
| 01/03/23 | Dr. Atul Kumar | 01/14/23 | 02446 | 317 | | | | |
| | V.G.O. CORAS | | | 19 | | | | |

Signature
10/11/2020

R

Registrar
S.V.P. Umi. of Agri. & Tech.
Meerut-250110



SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT
LEDGER

Name of Article Computer

| RECEIPT | | | | ISSUE | | | | | | | | | | | | |
|--------------|----------------------|---|-------------------|--------------|---------|-------|----------|--------------------------------------|------------|----------------------|----------------------|--------------------|----------------------|--|---------|----------|
| Date Receipt | Cash Book Vr. No. | From Whom received | Bill No. Date | No. Received | Rate | Cost | Date | To whom issued Name & Designation | No. Issued | Balance Recipient | Book / Indent No. | Initial of S.K. | Initial of H.O.D. | Folio No. of Personal Ledger or Receipt | Remarks | |
| | | | | | | | | | | | | | | | | 05/10/23 |
| | | - HP Intel Core i5 Athlon Computer 25.8 inch | | | 74995/- | | | | | | | | | | | |
| 21/11/23 | | M/S ColiSoft System and Solutions Phase-1 New Delhi | 118/2 07/10/23 | | | | | | | | | | | | | |
| | | Dell intel Core i5, AT tower PC with 23.8 inch Display / keyboard | | 01 No | 69281 | 69281 | 05/10/23 | Dep. of Agri. Ed. Education | 01 | Nil | ST H | [Signature] | | | | |
| | | | | | 69281 | | | | | | | | | | | |

Registrar
S.V.P. Univ. of Agri. & Tech.
Meerut-250110 (U.P.)

[Signature]

[Signature]
10/11/2023



SARDAR VALLABHBHAI PATEL UNIVERSITY

GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT

LEDGER

Name of Article

| RECEIPT | | | ISSUE | | | | | | | | | | | | | | |
|-----------------|---------------|------|---------------------------------------|----------|----------|--------------|---------|---------|----------|-----------------------------------|------------|-------------------|-------------------|-----------------|-------------------|-------------------------------|--|
| Date of Receipt | Cash Book No. | Date | From Whom received | Bill | | No. Received | Rate | Cost | Date | To whom Issued Name & Designation | No. Issued | Balance recipient | Book / Indent No. | Initial of S.K. | Initial of P.O.D. | Folio No. of Personal Receipt | Remarks |
| | | | | No. | Date | | | | | | | | | | | | |
| 27/12/21 | | | M/S Galaxy Ind. Tech | 27/12/21 | 27/12/21 | | | | | | | | | | | | |
| | | | M/S Galaxi 14 P.C. Slagma Road Meerut | 27/12/21 | 27/12/21 | | | | | | | | | | | | |
| | | | M/S Kone H/O Durgam Chaudhary Lab Top | 27/12/21 | 27/12/21 | 0146 | 64500/- | 64500/- | 27/12/21 | Dr. K. K. Singh | 0146 | Nil | 208/06 | | | | Registrar S.V.P. Univ. of Agri. & Tech. Meerut-250110 (U.P.) |
| | | | | | | 0146 | 57800/- | 57800/- | | | | | | | | | |
| | | | | | | 0146 | 57800/- | 57800/- | | | | | | | | | |
| | | | | | | 0146 | 76000/- | 76000/- | | | | | | | | | |
| 27/12/21 | | | M/S Sterilized Condensed Soap | | | | | | | | | | | | | | |
| | | | M/S G-72 Durgam Campus Office | 15/12/21 | 15/12/21 | | | | | | | | | | | | |
| | | | Jodha Dairy | | | | | | | | | | | | | | |
| | | | P.C. Shree Mitt Road Meerut | | | | | | | | | | | | | | |
| | | | Seem Singh - Trib. S.P. | | | 0146 | 55000/- | 55000/- | 27/12/21 | V.C. Office | 0146 | Nil | 175/17 | | | | Registrar S.V.P. Univ. of Agri. & Tech. Meerut-250110 (U.P.) |
| | | | | | | 0146 | 4900/- | 4900/- | | | | | | | | | |
| | | | | | | 0146 | 4900/- | 4900/- | | | | | | | | | |
| | | | | | | 0146 | 62000/- | 62000/- | | | | | | | | | |

(Handwritten signature)
10/12/2021

Registrar & Tech.
S.V.P. Univ. of Agri. & Tech.
Meerut-250110 (U.P.)

(Handwritten mark)



SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

Name of Article Laptop - 55

RECEIPT

| Date of Receipt | Cash Book | | From Whom received | Bill | | No. Received | Rate | Cost |
|-----------------|-----------|------|--|------|---------|---------------------------|---------|---------|
| | Vr. No. | Date | | No. | Date | | | |
| 28/10/21 | | | M/S Kesav Enterprises | 682 | 8/11/21 | 01 No | 69785/- | 69785/- |
| | | | Sharma Band Meerut | | | | | |
| | | | Dell Intel i5-15.6 inch Laptop | | | 01 No | 69785/- | 69785/- |
| 18-07-22 | | | M/S Kesav Enterprises 256, PL Sharda Road, Meerut | | | 01 No | 8495/- | 8495/- |
| | | | HP Intel Core i5 14 inch Laptop Window 11 Home 8GB RAM, 512GB SSD. | | | 01 No | 8495/- | 8495/- |
| | | | | | | Entire Cost of 2 Vantiles | | |
| | | | | | | Official Receipts | | |

OF AGRICULTURE & TECHNOLOGY, MEERUT
LEDGER

ISSUE

| Date | To whom issued Name & Designation | No. Issued | Balance recipient | Book / Indent No. | Initial of S.K. | Initial of H.O.D. | Folio No. of Personal Receipt | Remarks |
|----------|-----------------------------------|------------|-------------------|-------------------|-----------------|-------------------|-------------------------------|---------|
| 28/10/21 | Subs Registrar Office | 01 No | Nil | 274/07 | (Signature) | | | |
| 18/07/22 | Dr. Dyanu Singh, Dean, CoH O/N | 01 No | Nil | 287/09 | (Signature) | | | |

P

Registrar
of Agri. & Tech.
Meerut-200110 (U.P.)

(Signature)
10/7/2024



SARDAR VALLABHBHAI PATEL UNIVERSITY
GENERAL STOCK

OF AGRICULTURE & TECHNOLOGY, MEERUT
LEDGER

ISSUE

| Date | To whom Issued Name & Designation | No. Issued | Balance recipient | Book / Indent No | Initial of S.A. | Initial of H.O.D. | Page No. of Personal Ledger of Receipt | Remarks |
|---------|-----------------------------------|------------|-------------------|------------------|-----------------|-------------------|--|---------|
| 20/2/23 | KVK Haryana | 01 | Nil | 231/10 | [Signature] | [Signature] | | |
| 22/2/23 | KVK, SHIMLA GATEWAY | 01 | Nil | 231/11 | [Signature] | [Signature] | | |
| 22/2/23 | KVK Shimla GATEWAY - B | 01 | Nil | 231/12 | [Signature] | [Signature] | | |

RECEIPT

| Date of Receipt | Cash Book Vt. No. | Date | From Whom received | Bill | | No. Received | Rate | Cost |
|-----------------|-------------------|---------|--------------------|--------|-------------|--------------|------|------|
| | | | | No. | Date | | | |
| 20/2/23 | | 20/2/23 | KVK Haryana | 45/17 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/18 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/19 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/20 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/21 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/22 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/23 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/24 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/25 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/26 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/27 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/28 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/29 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/30 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/31 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/32 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/33 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/34 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/35 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/36 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/37 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/38 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/39 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/40 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/41 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/42 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/43 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/44 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/45 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/46 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/47 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/48 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/49 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/50 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/51 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/52 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/53 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/54 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/55 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/56 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/57 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/58 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/59 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/60 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/61 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/62 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/63 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/64 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/65 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/66 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/67 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/68 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/69 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/70 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/71 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/72 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/73 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/74 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/75 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/76 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/77 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/78 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/79 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/80 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/81 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/82 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/83 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/84 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/85 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/86 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/87 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/88 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/89 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/90 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/91 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/92 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/93 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/94 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/95 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/96 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/97 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/98 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/99 | 20/2/23/489 | | | |
| | | 20/2/23 | KVK Shimla | 45/100 | 20/2/23/489 | | | |

R

Registrar
S.V.P. Univ. of Agri. & Tech.
Meerut-250110 (U.P.)

Signature
Total 107 items

Tablet



**Uttar Pradesh Development Systems Corporation
Ltd.**

Tablet and Smartphone distribution scheme 2022-23 for the Digital
Empowerment of Youth studying in Uttar Pradesh in session

2021-22

Total Tablets / Smart Phone Report



**SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY,
MEERUT -250110 (U.P.)**

| S.No. | College/Institute Name | Total Devices Sent to Institutions | Total Devices Mapped with Students | Total Devices Distributed | |
|-------|--|------------------------------------|------------------------------------|---------------------------|---------------|
| | | Tablets | Tablets | Tablets | Total Devices |
| 1 | College of Agriculture | 325 | 325 | 325 | 325 |
| 2 | College of Biotechnology | 54 | 54 | 54 | 54 |
| 3 | College of Horticulture | 50 | 50 | 50 | 50 |
| 4 | College of Post Harvest Technology | 00 | 00 | 00 | 00 |
| 5 | College of Technology | 03 | 03 | 03 | 03 |
| 6 | College of Veterinary Science and Animal Husbandry | 99 | 99 | 99 | 99 |
| | Total | 531 | 531 | 531 | 531 |

Deepak

Dr. Deepak Sisodia
Nodal Officer (Tablet Distribution)
Deepak Sisodia
Officer in Charge (I.T. Cell)

Sanjiv
T07/1 nom

P
Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-250110 (U.P.)



**Uttar Pradesh Development Systems Corporation
Ltd.**

Tablet and Smartphone distribution scheme 2022-23 for the Digital
Empowerment of Youth studying in Uttar Pradesh in session

2022-23

Total Tablets / Smart Phone Report

Digiशक्ति



**SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY,
MEERUT -250110 (U.P.)**

| S.No. | College/Institute Name | Total Devices Sent to Institutions | Total Devices Mapped with Students | Total Devices Distributed | |
|-------|--|------------------------------------|------------------------------------|---------------------------|---------------|
| | | Tablets | Tablets | Tablets | Total Devices |
| 1 | College of Agriculture | 106 | 106 | 106 | 106 |
| 2 | College of Biotechnology | 82 | 82 | 82 | 82 |
| 3 | College of Horticulture | 27 | 27 | 27 | 27 |
| 4 | College of Post Harvest Technology | 40 | 40 | 40 | 40 |
| 5 | College of Technology | 40 | 40 | 39 | 39 |
| 6 | College of Veterinary Science and Animal Husbandry | 7 | 7 | 7 | 7 |
| | Total | 302 | 302 | 301 | 301 |

Dr. Deepak Sisodia

Dr. Deepak Sisodia
Nodal Officer (Tablet Distribution)
Officer Incharge (L.T. Cell)

Sanjay
10/7/2024

R

Registrar
S.V.P. Uni. of Ag. & Tech.
Meerut-250110



**Uttar Pradesh Development Systems Corporation
Ltd.**

Tablet and Smartphone distribution scheme 2022-23 for the Digital
Empowerment of Youth studying in Uttar Pradesh in session

2023-24

Total Tablets / Smart Phone Report



**SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY,
MEERUT -250110 (U.P.)**

| S.No. | College/Institute Name | Total Devices Sent to Institutions | Total Devices Mapped with Students | Total Devices Distributed | |
|-------|--|------------------------------------|------------------------------------|---------------------------|---------------|
| | | Tablets | Tablets | Tablets | Total Devices |
| 1 | College of Agriculture | 277 | 277 | 277 | 277 |
| 2 | College of Biotechnology | 84 | 84 | 84 | 84 |
| 3 | College of Horticulture | 91 | 91 | 91 | 91 |
| 4 | College of Post Harvest Technology | 34 | 34 | 34 | 34 |
| 5 | College of Technology | 34 | 34 | 34 | 34 |
| 6 | College of Veterinary Science and Animal Husbandry | 144 | 144 | 144 | 144 |
| 7 | College of Sugarcane Science & Technology | 00 | 00 | 00 | 00 |
| | Total | 664 | 664 | 664 | 664 |

Apch
Deepak Sisodia
Dr. Deepak Sisodia
Nodal Officer (Tablet Distribution)

Signature
10/11/2024

R
Registrar
S.V.P. Uni. of Agriculture & Tech.
Meerut-250110 (U.P.)



Uttar Pradesh Development Systems Corporation Ltd.

Tablet and Smartphone Distribution under Swami Vivekanand Yuva Sashaktikaran Yojna, Uttar Pradesh.



Status of Devices Sent to Institutions Report

User Type: UNIVERSITY

District: MEERUT

Department: DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH

UBSC: SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT

College/Institute: College of Agriculture

Device Sent to Institution or Not: Yes

Report Code: DS016

| S.No. | District | Consignment Supply Id | Department | UBSC | Institution | Number of Selected Students | Status of Devices Sent to the Institutions | Send On (Date) |
|-------|----------|-----------------------|--|---|------------------------|-----------------------------|--|----------------|
| 1 | MEERUT | CEGSOI0009 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Agriculture | 126 | Yes | 20/06/2024 |
| 2 | MEERUT | CEGSOI0011 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Agriculture | 34 | Yes | 20/06/2024 |
| 3 | MEERUT | CEGSOI0011 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Agriculture | 118 | Yes | 29/06/2024 |
| 4 | MEERUT | TCKSOI0022 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Agriculture | 224 | Yes | 05/05/2022 |
| 5 | MEERUT | TCKSOI0023 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Agriculture | 45 | Yes | 20/05/2022 |
| 6 | MEERUT | TLVSOI0036 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Agriculture | 105 | Yes | 01/11/2022 |
| 7 | MEERUT | TVDSOI0001 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Agriculture | 56 | Yes | 06/01/2022 |

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Deepak Sisodia

Deepak Sisodia
Officer Incharge (I.T. Cell)

Deepak Sisodia

Registrar
S.V.P. Uni. of Agri. & Tech.
Meerut-250110



Uttar Pradesh Development Systems Corporation Ltd.

Tablet and Smartphone Distribution under Swami Vivekanand Yuva Sashaktikaran Yojna, Uttar Pradesh.



Status of Devices Sent to Institutions Report

User Type: UNIVERSITY
District: MEERUT

Report Code: DS016

Department: DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH
UBSC: SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT
College/Institute: College of Biotechnology
Device Sent to Institution or Not: Yes

| S.No. | District | Consignment Supply Id | Department | UBSC | Institution | Number of Selected Students | Status of Devices Sent to the Institutions | Send On (Date) |
|-------|----------|-----------------------|--|---|--------------------------|-----------------------------|--|----------------|
| 1 | MEERUT | CEGSOI0009 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Biotechnology | 84 | Yes | 20/06/2024 |
| 2 | MEERUT | TCKSOI0022 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Biotechnology | 4 | Yes | 05/05/2022 |
| 3 | MEERUT | TLVSOI0036 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Biotechnology | 82 | Yes | 01/11/2022 |
| 4 | MEERUT | TVDSOI0001 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Biotechnology | 50 | Yes | 25/12/2021 |

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Signature
10/7/2024

Signature

Deepak Singh
Officer Incharge, L.T. Cell

Registrar

S.V.P. Unit of Agriculture
Meerut-221001



Uttar Pradesh Development Systems Corporation Ltd.
Tablet and Smartphone Distribution under Swami Vivekanand Yuva Sashaktikaran Yojna, Uttar Pradesh.



Status of Devices Sent to Institutions Report

User Type: UNIVERSITY

District: MEERUT

Department: DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH

UBSC: SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT

College/Institute: College of Veterinary Science and Animal Husbandry

Device Sent to Institution or Not: Yes

Report Code: DS016

| S.No. | District | Consignment Supply Id | Department | UBSC | Institution | Number of Selected Students | Status of Devices Sent to the Institutions | Send On (Date) |
|-------|----------|-----------------------|--|---|--|-----------------------------|--|----------------|
| 1 | MEERUT | CEGSOI0009 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Veterinary Science and Animal Husbandry | 81 | Yes | 20/06/2024 |
| 2 | MEERUT | CEGSOI0011 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Veterinary Science and Animal Husbandry | 63 | Yes | 29/06/2024 |
| 3 | MEERUT | TCKSOI0022 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Veterinary Science and Animal Husbandry | 99 | Yes | 05/05/2022 |
| 4 | MEERUT | TLVSOI0036 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Veterinary Science and Animal Husbandry | 7 | Yes | 01/11/2022 |

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Registrar
S.V.P. Uri of Agri. & Tech.
Meerut-250110 (U.P.)

Deepak Sisodia
Official Exchange (I.T. Cell)

10/7/2024



Uttar Pradesh Development Systems Corporation Ltd.
Tablet and Smartphone Distribution under Swami Vivekanand Yuva Sashaktikaran Yojna, Uttar Pradesh.



Status of Devices Sent to Institutions Report

User Type: UNIVERSITY
District: MEERUT

Department: DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH
UBSC: SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT
College/Institute: College of Post Harvest Technology
Device Sent to Institution or Not: Yes

Report Code: DS016

| S.No. | District | Consignment Supply Id | Department | UBSC | Institution | Number of Selected Students | Status of Devices Sent to the Institutions | Send On (Date) |
|-------|----------|-----------------------|--|---|------------------------------------|-----------------------------|--|----------------|
| 1 | MEERUT | CEGSOI0009 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Post Harvest Technology | 34 | Yes | 20/06/2024 |
| 2 | MEERUT | TLVSOI00036 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Post Harvest Technology | 40 | Yes | 01/11/2022 |

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Signature
10/7/2024

Signature

Deepak Sisodia
Officer Incharge (L.T. Cell)

Signature



Uttar Pradesh Development Systems Corporation Ltd.

Tablet and Smartphone Distribution under Swami Vivekanand Yuva Sashaktikaran Yojna, Uttar Pradesh.



Status of Devices Sent to Institutions Report

User Type: UNIVERSITY

District: MEERUT

Department: DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH

UBSC: SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT

College/Institute: College of Horticulture

Device Sent to Institution or Not: Yes

Report Code: DS016

| S.No. | District | Consignment Supply Id | Department | UBSC | Institution | Number of Selected Students | Status of Devices Sent to the Institutions | Send On (Date) |
|-------|----------|-----------------------|--|---|-------------------------|-----------------------------|--|----------------|
| 1 | MEERUT | CEGSOI0009 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Horticulture | 57 | Yes | 20/06/2024 |
| 2 | MEERUT | CEGSOI0011 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Horticulture | 34 | Yes | 29/06/2024 |
| 3 | MEERUT | TCKSOI0022 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Horticulture | 50 | Yes | 05/05/2022 |
| 4 | MEERUT | TLVSOI0036 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Horticulture | 27 | Yes | 01/11/2022 |

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Deepak Sisodia
Officer Incharge (L. T. Cell)

Registrar
S.V.P. Unit of Agriculture
Meerut-250002



Uttar Pradesh Development Systems Corporation Ltd.
Tablet and Smartphone Distribution under Swami Vivekanand Yuva Sashaktikaran Yojna, Uttar Pradesh.



Status of Devices Sent to Institutions Report

User Type: COLLEGE

District: MEERUT

Department: DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH
UBSC: SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT

College/Institute: College of Technology

Device Sent to Institution or Not: Yes

Report Code: DS016

| S.No. | District | Consignment Supply Id | Department | UBSC | Institution | Number of Selected Students | Status of Devices Sent to the Institutions | Send On (Date) |
|-------|----------|-----------------------|--|---|-----------------------|-----------------------------|--|----------------|
| 1 | MEERUT | CEGSOI0009 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Technology | 35 | Yes | 20/06/2024 |
| 2 | MEERUT | TCKSOI0023 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Technology | 3 | Yes | 20/05/2022 |
| 3 | MEERUT | TLVSOI0036 | DEPARTMENT OF AGRICULTURE EDUCATION AND RESEARCH | SARDAR VALLABHBHAI PATEL UNIVERSITY OF AGRICULTURE & TECHNOLOGY, MEERUT | College of Technology | 39 | Yes | 01/11/2022 |

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10/7/2024

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Darpank Sisodia
Officer Incharge (I.T. Cell)

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Registrar
S.V.P. Unit of Agriculture
Meerut-250106